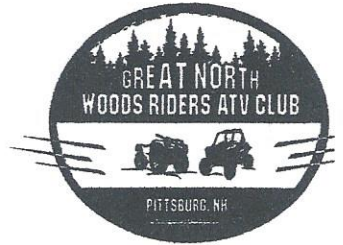


**Membership – Donation Form**  
**Great North Woods Riders ATV Club, Inc**  
 PO Box 218  
 Pittsburg, NH 03592  
 January 1, 2018 – December 31, 2018



Name: \_\_\_\_\_

Family Member (over 18 living in same household) \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work/Cell Phone: \_\_\_\_\_

Email address (please print clearly). \_\_\_\_\_

Do you want to become a member of NH Off Highway Vehicle Association (NHOHVA) for free? Yes \_\_\_\_\_ No \_\_\_\_\_

|  |            |          |       |                   |          |       |                   |          |       |                 |          |       |                     |            |       |          |    |       |               |           |       |  |
|--|------------|----------|-------|-------------------|----------|-------|-------------------|----------|-------|-----------------|----------|-------|---------------------|------------|-------|----------|----|-------|---------------|-----------|-------|--|
| <p><b>Club Membership</b></p> <table style="width: 100%;"> <tr> <td>Membership</td> <td style="text-align: right;">\$ 40.00</td> <td>_____</td> </tr> <tr> <td>Bronze Membership</td> <td style="text-align: right;">\$100.00</td> <td>_____</td> </tr> <tr> <td>Silver Membership</td> <td style="text-align: right;">\$250.00</td> <td>_____</td> </tr> <tr> <td>Gold Membership</td> <td style="text-align: right;">\$500.00</td> <td>_____</td> </tr> <tr> <td>Platinum Membership</td> <td style="text-align: right;">\$1,000.00</td> <td>_____</td> </tr> <tr> <td>Donation</td> <td style="text-align: right;">\$</td> <td>_____</td> </tr> <tr> <td><b>Total:</b></td> <td style="text-align: right;"><b>\$</b></td> <td>_____</td> </tr> </table> | Membership | \$ 40.00 | _____ | Bronze Membership | \$100.00 | _____ | Silver Membership | \$250.00 | _____ | Gold Membership | \$500.00 | _____ | Platinum Membership | \$1,000.00 | _____ | Donation | \$ | _____ | <b>Total:</b> | <b>\$</b> | _____ | <p><u>Please make checks payable to:</u></p> <p align="center">GNWR ATV Club<br/>         PO Box 218<br/>         Pittsburg, NH 03592</p> <p align="center"><a href="mailto:gnwratvclub@gmail.com">gnwratvclub@gmail.com</a><br/> <a href="http://www.greatnorthwoodsridersatv.org">www.greatnorthwoodsridersatv.org</a><br/> <a href="http://www.facebook.com/GNWRAC">www.facebook.com/GNWRAC</a></p> <p align="center">Like us on facebook</p> |
| Membership   | \$ 40.00   | _____    |       |                   |          |       |                   |          |       |                 |          |       |                     |            |       |          |    |       |               |           |       |  |
| Bronze Membership  | \$100.00   | _____    |       |                   |          |       |                   |          |       |                 |          |       |                     |            |       |          |    |       |               |           |       |  |
| Silver Membership  | \$250.00   | _____    |       |                   |          |       |                   |          |       |                 |          |       |                     |            |       |          |    |       |               |           |       |  |
| Gold Membership  | \$500.00   | _____    |       |                   |          |       |                   |          |       |                 |          |       |                     |            |       |          |    |       |               |           |       |  |
| Platinum Membership  | \$1,000.00 | _____    |       |                   |          |       |                   |          |       |                 |          |       |                     |            |       |          |    |       |               |           |       |  |
| Donation   | \$         | _____    |       |                   |          |       |                   |          |       |                 |          |       |                     |            |       |          |    |       |               |           |       |  |
| <b>Total:</b>  | <b>\$</b>  | _____    |       |                   |          |       |                   |          |       |                 |          |       |                     |            |       |          |    |       |               |           |       |  |

**Below section for Club/Seller Use Only:**

Sold at what location:

\_\_\_\_\_

**Treasurer Section:**

Amount Received: \_\_\_\_\_

Date received: \_\_\_\_\_

Check # \_\_\_\_\_ Cash ( )

**Secretary Section:**

Added to mailing list ( )

Email to Communications ( )

Card/Decal Mailed ( )